To: Schmittdiel, Paula[Schmittdiel.Paula@epa.gov]; Way, Steven[way.steven@epa.gov]

Cc: Faulk, Libby[Faulk.Libby@epa.gov]

From: Peterson, Cynthia
Sent: Tue 7/1/2014 4:09:21 PM

Subject: RE: Checking in for video at Red & Bonita, Gold King 7

Paula,

Deliberative Process/Ex. 5

Deliberative Process/Ex. 5

Cynthia Peterson

Cvnthia

Community Involvement Coordinator

Public Affairs and Community Involvement

U.S. Environmental Protection Agency, Region VIII

1595 Wynkoop St. (8OC-PAI)

Denver, CO 80202-1129

303-312-6879 -- direct dial

720-467-1356 - mobile

From: Schmittdiel, Paula

Sent: Tuesday, July 01, 2014 9:59 AM **To:** Peterson, Cynthia; Way, Steven

Cc: Faulk, Libby

Subject: FW: Checking in for video at Red & Bonita, Gold King 7

I think we should find a way to allow him the opportunity for filming our work but also use it as a means of negotiating copies of the footage he shoots (as well as the San Juan BOCC April meeting??). I would not want us to try and control the content of his filming just provide us courtesy copies if possible.

Steve - What do you think?

Paula Schmittdiel

Remedial Project Manager

U.S. Environmental Protection Agency

1595 Wynkoop St.

Denver, CO 80202

Office: 303-312-6861

Fax: 303-312-7151

Cell: 720-951-0795

From: Tom Schillaci [mailto:schillaci.tom@gmail.com]

Sent: Tuesday, July 01, 2014 7:55 AM

To: Way, Steven Cc: Schmittdiel, Paula

Subject: Checking in for video at Red & Bonita, Gold King 7

Hello, Steve -

I would like to document in video, any 2014/2015 investigations and bulkheading projects in the

Upper Cement Creek area of San Juan County, including but not limited to, the Red & Bonita and Gold King #7.

How would you like to proceed with the approval process. I am open to taking any MSHA or Hazwoper training for underground access.

Thank you for your consideration.

Tom Schillaci, Producer

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Thanks!

Tom Schillaci, Video Producer 970-946-9676

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